

**October 21, 2015 Manual PTSA Meeting Minutes  
YPAS Auditorium Lobby**

**ATTENDING:** Pinky Jackson, Gloria Manimuthu, Kathleen Kronauer, Barb Wainwright, Peggy Loy, Jennifer Helmers, Greg Carnes, Barbara Coffield, Ann Schwartz, Delene Taylor, Jill Lauroesch, Leslye Arnett, Missy Smith, Trish Kline, Vidya Ravichandran, Beth Brown, Jill Jelsma, Becky Mosley, Emilie Pinto-Schmeling, Lisa Hamilton, Penny DeVenuto, Carolyn Judy, Tammy Nofsinger, Jerry Mayes, Craig Klingenfus, Leslie Fowler

**CALL MEETING TO ORDER:** 8:30 AM

**INSPIRATION:**

In honor of volunteers, dedicated administrators, and endlessly committed teachers:

*“Unless someone like you cares a whole awful lot,  
nothing is going to get better. It’s not.”*

Dr. Seuss

**REPORTS FROM GUESTS**

**PRINCIPAL’S UPDATE** – Jerry Mayes [gerald.mayes@jefferson.kyschools.us](mailto:gerald.mayes@jefferson.kyschools.us)

- Many activities going on including: Red/White Week, Soccer playoffs, YPAS Director’s workshop
- Craig Klingenfus was introduced as the new assistant principal. He comes to us from Male H.S. His focus will be instruction, communications and refining existing systems. He is in charge of CSIP (Comprehensive School Improvement Plan) and will be partnering with parents via PTSA to get input. In order to give us time to share with our membership prior to our November 18 meeting, he will route info to us the first week of November.
- Showcase of Schools will be this weekend
- Eighth Grade Open House Oct. 29, would like a PTSA presence to talk to parents
- Friday Oct. 30 is College Career Day: Many colleges will have representatives on campus to meet students. YPAS students will be able to audition and VA students can have their portfolios reviewed.
- Mindfulness committee (Wellness and Compassion) must be careful how it handles this issue, keep him in the loop on all initiatives, and get his approval on any surveys/communications sent out schoolwide
- Trish Kline presented a PTSA donation to the Faculty Development Fund for \$1,368.78, which is the total of all dues of all school employees after district, state, and national PTA dues are paid.
- Meeting with JCPS today to discuss a proposal for keeping the magnet admission process transparent

**WAYS & MEANS - 3<sup>rd</sup> VP / WAYS & MEANS - Beth Jolly** [56jolly@gmail.com](mailto:56jolly@gmail.com)

**Budget Chair-** Beth Brown [bethbrown68@gmail.com](mailto:bethbrown68@gmail.com)

- Funding Request Forms should only be used for unbudgeted items. It is on the website

- All check requests for reimbursements or payments for previously budgeted expenses need to use the Check Request/Reimbursement Form on the website. Please print out a copy and email it to the treasurer along with copies of the receipts, or leave them in the PTSA mailbox and let Gloria know.
- Due to our income exceeding our goals for the year, we now have \$7081 to spend on school/student programs, instead of the original \$3398. We allocate ½ of the total in the fall semester, and ½ in the spring semester, so we have a total of \$3,500 to allocate at our October, November, and possibly meetings. (Our December meeting can have funding requests, but it is usually more semester wrap up / social.)
- **PROPOSED: Fund \$1,270 for Science department - 2 microscopes (\$1070) & 3 grow lights (\$200).** Beth Brown motioned for approval, seconded by Barbara Coffield, approved unanimously
  - **Here is the link to the science classroom funding request**
  - **Teacher has specified that the microscopes are a priority for her.**
  - **I have personally seen the microscopes in her room and had a long discussion about them. Most are very old and many have broken parts.**
  - **She did fund 3 microscopes recently through Donors Choose, but needs several more. The grow lights are less of a priority, but much less expensive. She was able to buy one last year with current science funds but needs 3 more.**
  - **An additional \$1070 was also requested for an additional 2 microscopes, but we forwarded that to Crimson Mission, and as soon as their funding request form is live and submitted to them, Sondra will take it to their Board.**

**SBDM (Site Based Decision Making)** - Tracy Shah [shahmom3@gmail.com](mailto:shahmom3@gmail.com)

Shannon Evans [sme02@bellsouth.net](mailto:sme02@bellsouth.net)

The October SBDM Council meeting was held on Wednesday, October 7, 2015 at 3:00pm.

- Manual stage in the auditorium: It should take around \$60,000.00 to repair/revamp the stage to proper safety standards. We are still not allowing anyone behind the curtain until repairs have been made. Mr. Mayes has asked for the report in writing regarding the repairs, costs, safety issues, etc.
- Showcase of Schools was held on 10/16-10/17.
- Open House will be held on 10/29/15. More information to come.
- We reminded the council that the SBDM site on Manual's website still needs to be updated with current, approved minutes, etc.
- The Dress Code Policy was passed with a 5 to 1 vote for the policy. It will be enforced as of 10/7/15. Please see the dress code online under the "SBDM Policies" heading.

**CRIMSON MISSION** - Sondra Wojciak [crimsonmissioninc@gmail.com](mailto:crimsonmissioninc@gmail.com)

- Thank you to all that have donated. Very much appreciated! You can donate anytime at [www.crimsonmission.org](http://www.crimsonmission.org).
- We have a great group of volunteers planning the Growing the Mission Gala. We are in need of sponsors for the Gala. There are 4 levels of sponsorship available to fit every

budget. If you know of a business or person to contact regarding a sponsorship, please let me know.

- We are also in need of silent auction items-no item is too small or big. How about a time share? Artwork? We are looking for VA students art work to be donated as well. We'd love your tax deductible donation. Please contact me at crimsonmissioninc@gmail.com. Thank you to the PTSA for your support of the Crimson Mission.
- **ACTION ITEM:** Put March 5, 2016 on your calendar for the Crimson Gala. All Board members encouraged to attend so we can have fun and support the event at a PTSA table.

## **REPORTS FROM PTSA OFFICERS & COMMITTEE CHAIRS**

**PRESIDENT** – Pinky Jackson manualptsa@gmail.com

- Wellness & Compassion committee has launched.
  - Judith Bradley, Laura Spiegelhalter and I met to brainstorm.
    - We are looking at possible ways to support student success academically and emotionally.
    - Seeking ideas from other high achieving schools, current research, and staff.
    - May do a broader ask for input.
    - Principal Jerry Mayes and Counselor Amy Medley were sent an email of our brainstormed ideas so that they could join us in looking at ways to support student success via wellness and compassion programming.
  - Following up on recommendations from last year's "Student for a Day" - gathering suggestions to take to Mr. Mayes, including:
    - movement break in middle of 2nd block?
    - suggesting that all teachers be encouraged to decide if they can let students stand, stretch, sit on yoga ball, etc?
    - locker, gym, patio time?
- It was noted that a Dr. Katie Matthews is a Psychologist who works with students from several schools, including Manual. Her office is in the main YPAS building. Her services are available through the school counselors.
- Barbara Coffield noted that one of the Idea Fest speakers spoke about the importance of compassion, discussed The Compassion Project, and gave out cards to encourage everyone to participate. Barbara passed out cards to all meeting attendees.
- Advocacy Committee is connecting via email and meeting in person as needed
  - staying abreast of JCPS Magnet Review Committee process. There were 120 applicants for the committee. One selected member is a Manual parent who is keeping us in the loop as far as committee process, but is not a Manual "rep".
  - Tomorrow, Thursday, October 22 is the deadline for comments on the Draft Strategic Plan, Vision 2020. "The Jefferson County Public Schools (JCPS) *Strategic Plan: Vision 2020* will guide the work of the district for the next five years. The Jefferson County Board of Education (JCBE) discussed the initial draft at a Board Work Session on Oct. 12,

2015. The draft was prepared based on direction from JCBE, taking into account input from administrators, teachers, stakeholders, students, community members, and external experts. **See initial draft.** The JCBE is interested in hearing from you as it considers *Vision 2020*. If you would like to share a comment, send email by **Thurs., Oct. 22, 2015**, to [jonathan.lowe@jefferson.kyschools.us](mailto:jonathan.lowe@jefferson.kyschools.us)."

**Alumni Service Corps**– Tony Sweazy [tsweazy@gmail.com](mailto:tsweazy@gmail.com)

No report

**PARLIAMENTARIAN/SBDM ELECTIONS** – Vidya Ravichandran [vidya@glowtouch.com](mailto:vidya@glowtouch.com)

- Future meetings will attempt to hold each speaker to 10 minutes or less in an effort to keep meeting times shorter. After our guests have presented, we will see how many members have reports to share and divide that time to set a presentation time.

**RECORDING SECRETARY** – Leslie Fowler [lesliejowler@bellsouth.net](mailto:lesliejowler@bellsouth.net)

- October minutes will be routed via email - watch for deadline to offer edits
- September minutes were routed via email for edits, have been completed, and are ready for posting. Motion to approve minutes as attached and reviewed was made by Delene Taylor, seconded by Tammy Nofsinger and approved unanimously. August minutes were approved at a previous meeting and are posted on the website.
- Our July meeting was an informal / get acquainted/ phone (due to storms) meeting. Here are the notes from that meeting.

**TREASURER** – Gloria Manimuthu [gloria@cei-engineering.com](mailto:gloria@cei-engineering.com)

- See attached budget report

**1<sup>st</sup> VP/PROGRAMS** – position open

**Awards** – Tanya Marquardt [tanyamarquardt@icloud.com](mailto:tanyamarquardt@icloud.com)

- Reminder to keep digital notes on all programs & projects so that it is easy & efficient
- to complete Awards Recommendation forms come March, 2016 deadline. Thanks!

**Beautification** - Gretchen Davis [gretchenwdavis@yahoo.com](mailto:gretchenwdavis@yahoo.com)

- Gretchen, thank you for the lovely mums at the front entrance of the school!

**Clothing Assistance Program (CAP) / Manual Community Closet (MCC)** -

Jill Jelsma [jilljelsma@bellsouth.net](mailto:jilljelsma@bellsouth.net) and Becky Mosley [beckster2828@att.net](mailto:beckster2828@att.net)

- Three Manual volunteers worked at CAP on October 14 and assisted them with sorting and hanging winter coats, which will be distributed soon. The next day for Manual to work at CAP will be in the spring.
- **RED/WHITE WEEK COLLECTION CHALLENGE:**
  - The Manual PTSA invites all students and their families to participate in the annual Red/White Week COLLECTION CHALLENGE with Male High School. This year we will collect much needed school supplies for Kentucky Refugee Ministries. **SCHOOL SUPPLIES:** Backpacks, Solid color 2-pocket folders, Notebooks & Loose leaf paper(wide & college ruled), 3-ring binders, Colored pencils, Washable markers, Rulers, Scissors, Glue sticks, Pencil sharpeners, Erasers, Pencil pouches or boxes, Highlighters, 3x5 Index cards, Books(K-12).

We have received very few donations and we are counting this year so Manual parents and students really need to step it up this week or we will be embarrassed by Male's collection. Supplies will be counted by package. Delene Taylor suggested that they write and submit a blog for posting on social media sites.

- Manual will also collect much needed **jeans** for the JCPS Clothing Assistance Program(CAP). **JEANS:** All sizes, especially men & junior girls. Place donations in bins at school entrances between now and NOON on **Game Day, Friday, October 23.**
- Sweatpants are needed for Manual's community closet for students who need a change of clothing during the day.

**College & Career Center (CCC)** – Trish Kline [tkline102@gmail.com](mailto:tkline102@gmail.com)

Kelly Seiler [kelly.seiler@twc.com](mailto:kelly.seiler@twc.com)

- Shadow visits have started and will continue through December
- Still looking for a couple of people to SUB
- Parents need to write a note for student to be excused from class to attend a college rep visit
- **ACTION ITEM:** Trish will contact Kelly Ramsey about Kelly's ideas for PTSA/CCC to help get the word out about changes in college admissions criteria and available spaces

**Programs**-Amy Lapinski [adlapinski@gmail.com](mailto:adlapinski@gmail.com) and Punita Halder [thehaldersare@gmail.com](mailto:thehaldersare@gmail.com)

- Delene Taylor said she is still trying to finalize a date for the Morton Center program

**Project Graduation**- Jill Lauroesch [jlauroesch@yahoo.com](mailto:jlauroesch@yahoo.com)

- Thanks to Sally Harper for agreeing to be treasurer for Project Graduation (and thanks to Pinky for asking Sally to work with me)!
- I have begun recruitment of volunteers to work on the various committees. So far I have volunteers for entertainment, food, and hopefully raffle room prizes, as well as several people still considering which committee they will serve on.
- Puzzle's Fun Dome will be the venue again this year, but three competitive bids will be required next year.

**Hospitality** – Peggy Loy [bloy679382@aol.com](mailto:bloy679382@aol.com), Paula Hutchins [phutch80@hotmail.com](mailto:phutch80@hotmail.com)

Barb Wainwright [barb2k@twc.com](mailto:barb2k@twc.com)

- Hospitality co-chairs would like to thank those who responded to our plea for help with the Taco Bar luncheon hosted on conference day. We had to scramble last minute to provide enough food for the Taco Bar. We usually serve soup, salad, and dessert, but wanted to change it up. The teachers and staff seemed to really enjoy the new menu.
- We have two events in November. The cafeteria staff will need help serving their Thanksgiving feast to the students and staff. This is a wonderful opportunity for us to give support to the cafeteria staff. They are very good to the PTSA as they often allow us

to use their dishwashing facility and other equipment for our events. Additionally, this is an opportunity for you to serve your children, teachers, and staff. We will send out a Sign-Up Genius when we learn the date.

- The Administration typically serve a Thanksgiving Soup Luncheon for the teachers and staff. We will help with set-up, serving, clean-up, and we will provide drinks, salad, and desserts. We will send a Sign-Up as the time approaches. Again, we greatly appreciate your help and donations.
- Many tablecloths are missing. Keep an eye out for them and please return any that you may have.

**Idea Fest Liaison-** Vidya Ravichandran [vidya@glowtouch.com](mailto:vidya@glowtouch.com)

- No report

**Red/White week** – Leslye Arnett [llalouky@gmail.com](mailto:llalouky@gmail.com)

Missy Smith [missyky@twc.com](mailto:missyky@twc.com)

- Decorating Friday night went great - Finished almost 3 hours earlier than last year and we decorated all 3 buildings and VA annex
- Thanks to all the Board members who came out to help - It was much appreciated
- Ramstock Monday seems to be well under control - plenty of volunteer help
- Today we will be having the Carnival in the Gym - all spots to donate baked goods for prizes have been filled - may need to break down into "single servings" to streamline process
- Ladders can be picked up until 4:00 on school days.

**Reflections** – Penny DeVenuto [pndevenuto@gmail.com](mailto:pndevenuto@gmail.com)

Carolyn Judy [dcajudy@yahoo.com](mailto:dcajudy@yahoo.com)

- Reflections art program entries are in and judging is scheduled for Monday, October 19<sup>th</sup> between 8 am. and 2 pm. The judging will be set up in the back of the auditorium in the 'museum' area (beautiful area, sunlit, lots of windows). Teachers have been invited to judge in their respective area of expertise during their planning period or lunch. The school level winners will be delivered to the district by 10/22/15.
- The number of entries we received is more than double that of last year - 71, with entries in all seven categories, ten of which are Special Artist entries. The school level winners will be announced via the daily announcements, scrolling announcements, overhead announcements, and social media. The winners will receive an award certificate, Manual key chain / gift card.
- Representative entries were on display at the meeting
- **ACTION ITEMS:**

Send a link to Delene so that entries can be posted

Send Pinky the number of participants per magnet

**Scholarships** – Denise Mallett [dmallett26@gmail.com](mailto:dmallett26@gmail.com)

- No report

**Volunteer Coordinator-** Tisha Payne [tishapayne@yahoo.com](mailto:tishapayne@yahoo.com)

**SignUp Genius:**

- No updates

## **2<sup>nd</sup> VP/MEMBERSHIP – Trish Kline tkline102@gmail.com**

### **Membership - Trish Kline**

- October 15 - required date for KY and National PTA Dues payment to be sent. At least one dues payment must be made by Oct 15 for a unit to be in good standing. Gloria sent check for \$8827 (2522 members x \$3.50)
- As of 10/17 - 2546 members (of which 1199 are students - down approx 25% from last year), 146/180 Manual employees, 100% PTSA Board signed up
- \$1368.75 Check to be presented to Mr. Mayes for Faculty Dev't Fund.
  - PTSA to donate the entire portion of each Manual employee's 2015-16 PTSA dues that remains after all PTA dues (district, state, and national) are paid to fund Manual staff development/team building/cultural projects at Principal's discretion
  - Once the PTSA has achieved the full Budgeted income goal, PTSA will give 50% of additional memberships (less district, state, and national PTA dues) towards staff development.
  - \$1368.75 calculation:
    - $146 \text{ employees} \times \$6.25 = \$912.50$ ; 2546 current membership - 2400 budgeted membership=146;  $146 \times .50=73 \times \$6.25 = \$456.25$ ;  $\$912.50 + \$456.25=\$1368.75$
- Additionally - have been selling \$10 memberships at home football games. With each purchase, member receives a free piece of All Pro spirit wear. Hope to sell a bunch at Male/Manual game this Friday night.

### **Magnet Liaisons**

#### **VA Liaison- Leslie Fowler lesliefowler@bellsouth.net**

- Chili Supper fundraiser was a success with \$1006.75 raised.
- Preparing for College Career Day/ Portfolio reviews on Oct. 30.
- Manual won seven of the nine scholarships awarded at St. James Art Show
- Senior shows begin November 16. There will be seven shows throughout the rest of the year. Each show will have an opening on the first evening. It was suggested that a schedule of the shows be published. This and other publicity will appear prior to the shows.

#### **MST Liaison- Ann Schwartz annmerm@gmail.com**

- dMRSF (duPont Manual Science Fair Board) Fundraising Dinner on Thursday November 12 6:30-8:30 at Manual. Keynote speaker Kris Kimel from Kentucky Space will be speaking about the research in the fields of Medicine and Space Exploration. Tickets \$10 student, \$20 (until 10/23), \$25 (after 10/23). For tickets- <http://tinyurl.com/manualscience> For more information- <https://www.facebook.com/events/506932529464875/>
- Manual had four semifinalists for the Siemens scholarship. One student, Name?, was selected as a finalist, the only student from Kentucky.

#### **HSU Liaison -Jennifer Tuvlin jbtuvlin@twc.com**

- A Remind account has been created for HSU parent communications. As of October 15 there are 107 subscribers. We are trying to plan social events for each HSU grade. We are awaiting teacher response and then will proceed.

YPAS Liaison - Lisa Hamilton [lhomanzi@aol.com](mailto:lhomanzi@aol.com)

- Director's Workshop is being performed today and tomorrow
- Students are preparing for College and Career Day auditions. Some students are offered scholarships on the spot.
- Shrek is the next production
- YPAS junior, Zach Lindsey will appear on Project Runway Jr. to air Thursday, Nov 12th at 9pm on Lifetime
- Renovations of the YPAS building will begin this summer and will involve HVAC, electrical, bathrooms, and an elevator. The budget is \$6 million. There have been no renovations since the building opened in 1978. Any extra money after the above items are addressed will be used for renovation of the theater. Meanwhile, *Producers* is continuing the *Fund Your Seat* campaign to raise funds to replace the seating.

J+C Liaison - Peggy Loy [bloy679382@aol.com](mailto:bloy679382@aol.com)

- Four of our J&C students are finalists for national awards for their writing pieces. These awards will be presented at the National Scholastic Press Association Conference in Orlando, Florida. Braden Van Meter is finalist for Design of the Year for One Blue Wall. Two stories are up for Story of the Year. One story was written by Erin Woggon and one by two students, Chris Roussel and Joshua Jean-Marie.
- Making plans for the upcoming year. Wanting to host a trivia night on late March.
- Looking to host a fundraising night at a local restaurant in November.
- We have 14 new families to join J&C for 2015-2016 thus far.

ECE/AEMS Liaison - Judith Bradley [blueskymom2@gmail.com](mailto:blueskymom2@gmail.com)

- No report

**Spirit Wear** – Open position

**4<sup>th</sup> VP/COMMUNICATIONS**- Delene Taylor [dtaylor@dml.com](mailto:dtaylor@dml.com)

- No report

**Digital News**- Amanda Tu

- No report

**Google Group Listserve/Calendar**- position open

- No report

**Photographers**- Becky Mosley, Preston Terry, Andre Wilson, Joe Wilson

- No report

**Social Media**- Macy Shah, Isaac Weiss

- No report

**Website Maintenance**- Sudha Srinivasan, Greg Schwartz

- No report

**Website Design/Development**- Delene Taylor

- No report

**Historian** – Tammy Nofsinger [tasnofsinger@att.net](mailto:tasnofsinger@att.net), Laura Bollinger [lbollinger@x-gen.us](mailto:lbollinger@x-gen.us)

- No report

**Corresponding Secretary** - Barbara Benjamin-Coffield [barbarajbenjamin@gmail.com](mailto:barbarajbenjamin@gmail.com)



- Thank You note sent to All Pro for 5+ years of PTSA support (Spirit Wear vendor)
- Thank You note received from Ms. Christy Causey for PTSA providing the lunch on conference day (see appendix)

**ANNOUNCEMENTS:**None

**NEW BUSINESS:**None

**ADJOURNMENT:** 10:07 AM, attendees were invited on a tour of the YPAS facilities following adjournment

**ATTACHMENTS:**

You do the nicest things  
for people!  
And you're appreciated  
more than you know!

Wonderful parents,

Thank you so much for the wonderful  
lunch on conference day, I loved the  
fajita/taco menu and the cupcakes, and I  
heard many of my colleagues agree. I  
feel lucky to teach at manual for  
many reasons, and one of them is the  
gratitude and kindness of the parents.

Thank you!

Christy Causey

**duPont Manual PTSA  
Budget Report 2015/2016**

	Budget 2015/2016	YTD Budget 10-19-15
<b>INCOME</b>		
Membership	24,000	\$25,009.92
Clothing and Merchandise	250	\$684.99
Rebates - Balfour	-	\$893.87
Donations/Sponsorships	2,000	\$3,822.00
Grants/Donations for Programs	-	\$0.00
E-learning (Partners Funds)	4,500	\$4,725.00
<b>TOTAL INCOME</b>	<u>\$30,750.00</u>	<u>\$35,135.78</u>
<b>EXPENSES</b>		
Campus Beautification	1,500	\$0.00
Community Closet	25	\$0.00
College Night Programs	250	\$0.00
College & Career Center	100	\$9.95
J & C Publications	20	\$0.00
Hospitality	1,700	\$45.10
Welcome Back (Aug)	50	\$45.10
Open House (Sept)	50	\$0.00
Conference Days (Oct/Feb)	150	\$0.00
Bus Drivers/Cafeteria (Dec)	200	\$0.00
Staff Appreciation (Dec/May)	500	\$0.00
Founders Day Luncheon (Feb)	600	\$0.00
PTSA Meetings	150	\$0.00
Red and White Week	200	\$0.00
Project Graduation	2,000	\$0.00
Scholarships	3,000	\$1,875.00
Administrative (postage, Quick Books, paper...)	300	\$13.40
Honors/Awards Founders Day	500	\$0.00
PTSA Membership Expenses	9,737	\$9,221.27
PTSA Conference Banquets/Materials	300	\$0.00
PTSA State/National Dues	8,400	\$8,827.00
PTSA District Dues	600	\$0.00
PTSA Insurance	337	\$337.00
Membership Drive Expenses	100	\$57.27
Flowers/Gifts/Memorials	150	\$0.00
Wellness & Compassion Fund	1,000	\$50.00
Idea Fest	250	\$0.00
Advocacy	250	\$0.00
Reflections	250	\$0.00
Purchases for School/Student Programs	3,398	\$0.00
Purchases for School/Elearning	4,500	\$0.00
Staff Development	1,500	\$1,368.75
Bank Service Charges	120	\$171.21
<b>TOTAL EXPENSES</b>	<u>\$30,750.00</u>	<u>\$12,754.68</u>
<b>BALANCE</b>		\$22,381.10

\* Paypal: Membership & donations amount of \$388.74 is not included

**NEXT MEETINGS**

- **PTSA Meetings**

- are open to all and are generally held on the 3rd Wednesday of the month at 8:30am on the stage of Manual auditorium. We hold a lunchtime meeting in December at a local restaurant, and evening meetings at Open House and on College 101 Night
  - Rather than an end time, we get through the agenda as quickly as possible, with a “soft closing” at 9:30am announced by the Parliamentarian for those who need to depart. Everyone is welcome to arrive when you can, leave when you need to, and stay afterwards for any discussion / assistance.
  - This year, we will spend a bit of our meeting time each month visiting specific locations on campus so we can deepen our understanding and appreciation of each magnet/ department. Because there are few spaces that can accommodate all of us during class time, we will start our meeting as usual on the Manual auditorium stage and then walk to a magnet room at that time on the agenda. The exception is October, when we have been invited to hold our entire meeting in the lobby of YPAS auditorium. Mr. Kuhn has some ideas on how to work it out, so we can work with him and magnet liaisons to schedule these visits.
  - 2015-16 PTSA remaining meeting dates:
    - November 18, 2015, 8:30am senior cafeteria w/ visit to VA wing:
    - December 16, 2015 12:00pm at \_\_\_\_\_(restaurant)
    - January 20, 2016, 8:30am Manual auditorium stage w/ visit to:
    - February 17, 2016, 8:30am Manual auditorium stage w/ visit to:
    - March 16, 2016, 8:30am Manual auditorium stage w/ visit to:
    - April 20, 8:30am Manual auditorium stage w/ visit to:
    - May 18, 8:30am (we will discuss this setting later in year)