

Manual PTSA Minutes
May 18, 8:30am, senior cafeteria

ATTENDING: Judith Bradley, Laura Bollinger, Lisa Becker, Tammy Ackerson, Trish Kline, Missy Smith, Ann Schwartz, Robin Weiss, Barbara Coffield, Delene Taylor, Beth Brown, Vidya Ravichandran, Greg Carnes, Gloria Manimuthu, Peggy Loy, Barb Wainwright, Kimberly Mays, Brenda Berry, Elizabeth Straub, Jane Ernst Crowley, Kitty Zink, Shannon Evans, Tammy Nofsinger, Sena Garrett, Pinky Jackson, Greg Kuhn, Leslie Fowler

CALL MEETING TO ORDER: 8:30 AM

INSPIRATION was the introduction of all attendees

REPORTS FROM GUESTS

PRINCIPAL'S UPDATE – Mr. Mayes was unable to attend so Assistant Principal (AP) Mr. Greg Kuhn joined us. greg.kuhn@jefferson.kyschools.us

- New Assistant Principal will be Vicky Lete, who is currently the Principal at Moore combined middle and high school.
 - As of the end of this fiscal year, she will be removed from her position at Moore as part of the Kentucky Department of Education priority school review, which determined that she did not have the capacity to lead the turnaround efforts at Moore.
 - Employees in this situation are given a choice of other available positions. She chose Manual and the Superintendent approved the posting. Manual had no say in the matter.
 - Ms. Lete is known to be organized and good with data and will most likely be testing coordinator among other duties. Mr. Mayes and the rest of the staff feel confident that Ms. Lete will become a good, contributing team member.
 - She will be held to a high standard and will be held accountable as all Manual staff are.
 - PTSA suggested that teachers be assured that any concerns or problems they may have with an administrator will be heard and addressed as needed. We stressed that teachers/staff be told that not only can they bring their concerns, but that they should do so.

- Parents who have any concerns now or in the future should contact Mr. Mayes directly and put any concerns in writing.
- Pinky reminded everyone that the PTSA's role is to support everyone associated with Manual and that we should avoid gossip and conduct ourselves respectfully.
- Mr. Kuhn thanked the PTSA and Pinky for all that they have done and continue to do for Manual. PTSA presented Pinky with flowers, a gift bag of notes from the PTSA members and the "Pinky Jackson Move Award."
- Mr. Mayes cancelled the open response portion of the AP Human Geography test on Friday due to a concern that arose on Friday morning. The multiple choice portion was taken before the cancellation was announced and those results will stand. Mr. Mayes does not expect Manual to be held responsible for any testing issues. The open response portion will be administered on 5/19/16.

WORDPRESS TRAINING - Delene Taylor, VP of Communications, reviewed how PTSA members and others can easily blog using a handout. See attachment. There is an app for that! Get it on your phone so that you can get your news out quickly and Delene is not inundated with requests. Do not worry, no blogs can be inadvertently published by the blogger, the communications team editors will review everything before it is published online. Some blog posts will be chosen as feature articles for inclusion in the weekly Manual Post but most will be listed as links in the digest.

SBDM (Site Based Decision Making) - Tracy Shah shahmom3@gmail.com

Shannon Evans sme02@bellsouth.net

- The SBDM meeting was held on May 4, 2016 at 3:00pm.
- Ms. Williams asked the board to approve a National English Honors Society. This organization began in 2004. It helps to create scholarship opportunities in the English and Literary areas. Manual would require a 3.5 GPA in English and English related courses. A member must perform 15 hours literary service. She's hoping to partner with Cochran Elementary or Noe Middle for these volunteer hours. The applicant must apply to the organization and have two signatures from teachers, one being their English teacher and present a writing sample. Induction will be held in the fall. Meetings will be held once a month. The deadline to apply was May 13, 2016. This organization was approved by the board.
- Mr. Moore asked for a Technology Student's Association club to be formed. Its a Nationally recognized club similar to FBLA. They will participate in local, state,

and National competitions. The ACM and FBLA clubs will go away and fall under this umbrella. It was approved by the board.

- Mr. Michael Kagan has asked to add a major to the YPAS program. It will be umbrellaed under the Instrumental Music program. This will be a Guitar Major. Each student will be required to complete a four year plan. There will be a wide range of possibilities for course offerings. This is a unique and one a kind opportunity. Mr. Kagan will work closely with the UofL music program for students who choose to move on to their program. He will also submit all paperwork necessary to JCPS for the formal approval of this addition. It was approved by the board.
- Manual has a few teacher positions that are still needing to be filled for our upcoming 2016-17 school year and, our administration is working hard to get that taken care of ASAP.
- Mr. Mayes has looked into using a new technology for Manual to help with feedback and results with ACT and SAT testing. He has chosen to go with Mastery Test Prep. It will be able to give immediate feedback to our teachers/students and will have videos and study aides along the lines of Khan Academy for review. This program seems like it will be a very beneficial tool for our students and teachers and Mr. Mayes and the board liked what it has to offer.
- “With a significant decrease in budget funds for the coming school year, increasing fees will allow students the opportunity to use and experience quality supplies, small tools and well maintained equipment in classes that use consumables during every class block.” VA Dept. Class fees for Electives, VA, and Core classes were revised for the upcoming school year. Core classes will not charge more than \$40.00 total for all core courses. Electives will not charge more than \$65.00. Students on fee waiver, will of course still receive these classes without an extra charge.
- The next and final SBDM board meeting for the 2015-16 school year will be held on June 1, 2016 at 3:00pm.
- Anyone wishing to make a policy request to the SBDM should type up the request and submit it to the SBDM secretary, currently Ms. Laura Spiegelhalter, for consideration.

CRIMSON MISSION - Sondra Wojciak crimsonmissioninc@gmail.com

- No report

REPORTS FROM PTSA OFFICERS & COMMITTEE CHAIRS

PRESIDENT – Pinky Jackson manualptsa@gmail.com

- Standing Rules continue to be updated. [Please go here](#) to review and add any policies, procedures, operational tips, etc. that you/your committee use
- FYI - social media action: Pinky recently deleted 3 posts to our Manual PTSA facebook group age because they were counter to our policy of respectful discourse. She sent private messages to the individuals involved: “While I appreciate your input, . I need to delete your comments. One of our standards for this group is respectful discourse; we do not disparage others. Personal concerns need to be taken up directly, and personnel concerns need to be directed to the Principal. Thank you in advance for your understanding.” 2 of the individuals replied with understanding and courtesy. The 3rd has not replied. On the facebook group page, she posted a “Reminder: One of our standards for posting to this group is respectful discourse; we do not disparage others. Personal concerns are best taken up in person. Personnel concerns need to be directed to the Principal. Thank you in advance for your understanding.”
- Advocacy Committee - Pinky Jackson and Judith Bradley
 - Judith Bradley will be the 2016-17 Advocacy committee chair; a co-Chair would be welcomed
 - Moving forward with: Manual PTSA Advocacy Facebook group to process longer issues and/or non-Manual specific issues.
 - Looking into: peer support
 - Studies show that the support of a peer benefits all parties involved
 - Manual is applying to become a Best Buddies pilot program in coordination with a UK study. This is an effort to foster better collaboration and modeling for other programs.
 - Judith is filing an open records request from JCPS in an effort to see which teachers are certified to instruct gifted and talented (GT) students. She plans to advocate for GT students who by law fall under ECE (exceptional child) and should therefore be provided the resources needed to reach their potential.
 - Pinky and Judith will be attending Jefferson County Public Schools Superintendent's Summit on Behavior Systems and Supports.
 - Superintendent Donna Hargens invites you to join her and other JCPS staff, stakeholders, and community leaders to discuss the systems and supports needed to improve student behavior and the culture and climate of schools, to ensure a safe and welcoming learning environment for all students.

3rd VP / WAYS & MEANS - Beth Jolly 56jolly@gmail.com

- No report

Budget Chair- Beth Brown bethhbrown68@gmail.com

After the return for the water fillers, we have approximately \$4500 to spend on requests.

Requests submitted for your approval:

- 1) 2 guitars at \$299.99 each
- 2) Guitar strings for several varieties of guitar 209.24
- 3) Guitar supports \$104.85
- 4) Guitar tuners \$51.98

There will be an additional \$3.95 shipping charge from Strings By Mail for 2-4, no matter if we order one item or all of them.

The total of all guitar requests is \$970. The guitar department has growing classroom sizes and increased school-wide interest, to the point where the guitar major has recently been approved for YPAS beginning in the 2017-2018 school year.

5) HSU has submitted a request for \$500 to cover ice-cream socials for each grade in the first few weeks of school next year, to help each grade bond. Money requested by 8/15/16.

6) possible teacher training on peer support. Judith Bradley is looking into this but was not able to make a proposal at this time.

7) Manual AM has lost their free streaming service through which they provide their broadcasts. Possible request for payment to a streaming service provider for this year/next year for approx \$100 a month. Peggy Loy getting more information.

8) Servicing 30 sewing machines submitted by Alana Alford for the VA program; estimated cost \$1050- \$1800 depending upon if parts are needed.

APPROVED: After discussion of the proposals, Beth Brown made a motion to approve:

- Up to \$1800 for sewing machine repair
- \$970 for Guitar equipment
- Up to \$1000 for Manual AM streaming service with understanding that J+C will continue to look for other services and will not pay for summer service.
- \$500 for HSU ice-cream bonding socials
- Motion was seconded by Robin Weiss and motion was approved unanimously to approve all proposals for a total of \$4270.
- Any remaining funds could be held in reserve for next year, as we expect a drop in memberships due to families having to write a separate check to join PTA. And/or, we could donate to PG or CM, but we have a commitment to spending

our members' donations in the year in which they were donated in order to best support student success through family engagement, so we are trying to do that.

- A suggestion was made that the Ways and Means committee look into tracking and noting where funding is going and also discuss whether funding should be allocated to certain groups via a percentage or if funds should continue to be allocated on a case by case bases. A change in the funding process would require a change in the standing rules, which Ways & Means has discussed previously. Because our funding is wholly dependent upon memberships and donations, the budget is not presented for approval until fall open house, income continues to come in throughout the year; and our school/student program line item (and entire budget) is small in relation to the number of students
- A three person committee needs to be formed to conduct our annual financial review of our records books. This must be done in July (because our fiscal year ends in June.) Jane Crowley volunteered to serve and Beth Jolly and her husband were mentioned as possible reviewers. We will still need a third reviewer and anyone interested can contact manualpts@gmail.com.
- All checks must be written prior to the end of the fiscal year.

Alumni Service Corps– Tony Sweazy tsweazy@gmail.com

- No report

PARLIAMENTARIAN/SBDM ELECTIONS – Vidya Ravichandran
vidya@glowtouch.com

- Our by-laws were approved by state PTA in April 2016 (both our regular renewal and the amendment from 2015 adding a 4th VP of communications)

RECORDING SECRETARY – Leslie Fowler lesliejowler@bellsouth.net

- Formal approval of April 2016 meeting minutes

1st VP/PROGRAMS – position open

Awards – Tanya Marquardt tanyamarquardt@icloud.com

- No report

Beautification - Gretchen Davis gretchenwdavis@yahoo.com

- No report

Clothing Assistance Program (CAP) / Manual Community Closet (MCC - Jill Jelsma
jilljelsma@bellsouth.net and Becky Mosley beckster2828@att.net.

- Manual's dates for CAP for 2016-17 are 8/18/16 and 1/11/17

College & Career Center (CCC) – Trish Kline tkline102@gmail.com

Kelly Seiler kelly.seiler@twc.com

- Working on CCC volunteer schedule for next year - identifying who is leaving and new people interested in signing up

Programs-Amy Lapinski adlapinski@gmail.com and Punita Halder thehaldersare@gmail.com

- No report.

Project Graduation- Jill Lauroesch jlauroesch@yahoo.com

- We have met our fundraising goal! Thank you to the Manual family and area businesses!
- We are still in need of night owls for the later (1-5 a..) shifts in all areas.
- Registration is still low (around 170 as of Friday morning). Penny and possibly Greg will try to have a table at lunch in the senior cafeteria Wednesday and/or Friday of this week. We will display some prizes (TV, Forecastle tickets, possibly microwave, Keurig, bicycle), hand out candy to those who register and generally try to encourage attendance. Susan is trying to make a new tri-fold, since the old one is still missing. We will also try to attend one or more of the senior and/or award events for the various magnets, and we will definitely set up a table outside the in-school graduation practice on Monday the 23rd.

Hospitality – Peggy Loy bloy679382@aol.com, Paula Hutchins phutch80@hotmail.com
Barb Wainwright barb2k@twc.com

- We celebrated our teachers and staff on Monday with a variety of pasta and rice dishes made and catered by Ms. Raley and her students. A BIG thank you to all who have volunteered to assist with set up, serving, cleaning up, or bringing in a gift card, plant, or your favorite dessert. We appreciate your quick response and enthusiasm for this event! :)
- Some teachers/staff were not able to attend due to busy schedules. It was suggested that a take out option be given next year for those unable to make it to the event, with student aides delivering to those who cannot leave their classrooms during their lunch breaks.
- Barb Wainwright will be the hospitality chair next year, along with Kim Williams and Lisa Hamilton assisting.

Idea Fest Liaison- Vidya Ravichandran vidya@glowtouch.com

- No Report

Red/White week – Leslye Arnett lalouky@gmail.com
Missy Smith missyky@twc.com

- No report

Reflections – Penny DeVenuto pndevenuto@gmail.com
Carolyn Judy dcajudy@yahoo.com

- No report

Scholarships – Denise Mallett dmallett26@gmail.com

Congratulations to Ashley Puckett, Milan Eldridge, Sarah Schwartz, Amanda Tu and Katherine Schaaf on receiving Manual PTSA Scholarships!

Congratulations to Mia Thompson, Clare Kresse and Alexis Seay, who were each awarded the 15th District PTA Evangeline Sansome Scholarship!

Volunteer Coordinator- Tisha Payne tishapayne@yahoo.com

- APGH proctors needed TOMORROW!
Ms. Leslie needs volunteers for APHG exam TOMORROW morning. Here is the link.

<http://www.signupgenius.com/go/8050a44aeaa28a02-aphg1>

2nd VP/MEMBERSHIP – Trish Kline tkline102@gmail.com

Membership - Trish Kline

- At the 15th District PTA Awards dinner, Manual PTSA received the following recognition:
 - Largest Unit in KY with 2583 members
 - Outstanding Membership Campaign
 - 100% Membership Based on Student Enrollment - 137%
 - Largest % Membership Based on Enrollment - Academic Achievement Area 2 - Optional
 - District's Largest PTSA 2583 (2nd place was MALE 961)
 - District's Top 10
- A HUGE THANK YOU to all who helped contribute, volunteer, run the campaign this year!! We ARE Stronger Forever!!
- Regarding next year's campaign - J&C student Olivia Evans is currently working on a membership video to run during August Registration and I plan to set up a June meeting with new Membership Co-Chairs Kitty Zink and Amy Squires to brainstorm a theme and plan out next year's campaign
- Have ordered 2 Paypal card swipers for Registration. Will stop using Square.

Magnet Liaisons

VA Liaison- Leslie Fowler leslifowler@bellsouth.net

- VA Showcase will take place tomorrow at 6:30. This event will celebrate the work of the students with 15 slides x 15 seconds. enVISION board members will give a presentation and refreshments will be served.

- The Photo II show is currently up in the gallery
- Brenda Berry will be the new VA liaison and is also serving as the enVISION president

MST Liaison- Ann Schwartz annmerm@gmail.com

- Students are back from ISEF and won multiple awards at the international science fair competition.
- The Catalysts elected its executive board for next year and is looking for a few more parents to help as committee chairs.
- The Catalysts held a MST Open House for new families which included a student panel. It was very well received.

HSU Liaison -Jennifer Tuvlin jbtuvlin@twc.com

- No report

YPAS Liaison - Lisa Hamilton lhomanzi@aol.com

- No report

J+C Liaison - Peggy Loy bloy679382@aol.com

I apologize for taking up so much space but I have lots of great stuff to share!:)

- Once again the Crimson yearbook staff dominated the Kentucky High School Journalism Association's annual statewide contest, but our brand-new glossy newsmagazine, On the Record, also brought home some serious awards:

- **First place in general yearbook excellence**
- **Third place in general newspaper/newsmagazine excellence**
- **First place in feature writing (Harper Carlton, On the Record)**
- **First place in photography (Erin Woggon, On the Record)**
- **First place in overall news design (On the Record)**
- **First place in single-page layout (Sam Weible, On the Record)**
- **First place in page one design (Sam Weible, On the Record)**
- **Second place in two-page layout (Sam Weible, On the Record)**
- **First place in overall yearbook design (The Crimson)**
- **First place in overall coverage (The Crimson)**
- **First place in theme development (The Crimson)**
- **First place in writing style (The Crimson)**
- **First place in use of graphics (The Crimson)**
- **First place in photography (The Crimson)**
- **First place in advertising (The Crimson)**
- **Second place in cover design (The Crimson)**

Unfortunately, KHSAA doesn't accept entries for online news (RedEye) or literary magazines (One Blue Wall) ... maybe someday!

(Also: THANKS to all the parents and students who showed up early this morning for the walk-in! We appreciate the support!)

- Congratulations to our MANY winners of WKU's statewide Mark of Excellence student journalism contest!

Most Valuable Newspaper Staffer, Brea Jones (First Place)
Most Valuable Broadcasting Staffer, Peter Champelli (First Place)
Best Feature Writer, Harper Carlton (First Place)
Best Newspaper Designer, Sam Weible (First Place)
Best Multimedia Production, Manual RedEye (First Place)
Best High School News Website, Manual RedEye (First Place)
Best News Story, Peter Champelli and Hayley Watson (First Place)
Best Narrative Film, Camden Huff, Lauren Traylor and Nico Pagni (First Place)
Best News/Feature Photographer, Sam Sims (Second Place)
Best Front Page Layout Design, Sam Weible (Second Place)
Best Sports Story, Quintin Bynum (Second Place)
Best Music Video, Skye Spalding (Third Place)

- J&C is holding a Young Writer's Workshop. Please read below..

Please share with your friends, family, neighbors, or anyone who loves to write!

Dear Manual parents,

Do you know a kid (rising 4th-12th) who loves to write? Over the last 20 years, the Young Writers Workshop has been a popular choice for creative children looking to enhance their writing knowledge and experience in a supportive, fun atmosphere.

The two-week workshop runs from May 30 through June 10 this year. Your student's daily schedule might look something like this:

- 9:00 – 9:45 – Playwriting
- 9:50 – 10:35 – Directing/Videography
- 10:40 – 11:25 – Short Story writing
- 11:25 – 12 pm Lunch
- 12:05 – 12:50 – Blogging
- 12:55 – 1:40 Poetry
- 1:45 – 2:30 Digital Design
- 2:35 – 3:20 Readings & performances
- 3:30 Parent pickup
- We'll also take a trip to the Speed Art Museum for writing inspiration, and all participants get a printed anthology of student work.
- The early bird cost is \$275 until May 23 — after May 23, the cost rises to \$290.
- For more information, see the YWW website at <http://youngwritersworkshop.net>
- J&C SENIOR NIGHT

On behalf of the entire magnet, I'm formally inviting you to the annual Senior Showcase and Rising Star Awards presentation. Join us for the celebration of J&C's graduating class on Wednesday, May 18 from 7 p.m. to 9 p.m. in Manual's Senior Cafeteria. The night will kick off at 6pm with drinks and appetizers in the courtyard.

- The Rising Star Awards recognize the best underclassmen work in the following categories: writing, photography, and design. Winners will receive a certificate for their excellence in their category.

- **Publishers General Meeting scheduled for Thursday, May 19 at 7:00 pm** in the senior cafeteria. All J&C parents and guardians are invited to attend. We have three chairperson positions available for the 2016-2017 school year. We welcome and encourage your involvement!
- Banners in the front hallway will be updated and some banners will honor teachers.
- Discussed the need for magnet parent groups to receive contact information from administration so those newly admitted can be contacted with information or with invitations to events. PTSA can also give these groups space to include their contact info in the mailed letter that goes out to incoming students.

ECE/AEMS Liaison - Judith Bradley blueskymom2@gmail.com

- Discussion of staffing AEMS with volunteers. Would like to provide tutors earlier in the school year.
- ECE scholarship being awarded to:
 - Ashley Puckett, who won the No Barriers PTSA scholarship this year. Ashely will be attending the Deaf student program at ECU in the fall.
 - Two students have been awarded a trip to D. C.
 - Next year would like to initiate the Barrier Buster Award
- Looking into improving transportation options for ECE students to extracurricular events.

4th VP/COMMUNICATIONS- Delene Taylor dtaylor@dmlo.com

- I will be showing a brief demo of creating blog posts in Wordpress at the beginning of our meeting. All committee chairs and board members that have content to share at some point during the year are invited to use this easy and efficient forum to submit your news, events, requests, announcements, etc.
- I met with the student communications team members last week to plan our work for next school year. Greg Schwartz, Macy Shah, Anjali Chadha and Allison Tu will be working with me in various ways to create/edit blog posts, prepare the Manual POST (weekly digest by email), and update our Twitter and Instagram pages. While we hope many of you will submit your info directly via the blog platform as mentioned above, those who are not set up to do this may submit to our shared email account: dmhsmedia@gmail.com.
- There will be a student assigned to each magnet and ECE
- Focus will be on the Club Spotlight at the beginning of the year to help students get involved with an activity.

Historian – Tammy Nofsinger tasnofsinger@att.net, Laura Bollinger lbollinger@x-gen.us

- Photos for the trifold should be sent within the next month.

Corresponding Secretary - Barbara Benjamin-Coffield barbarajbenjamin@gmail.com

- PTSA Note Cards ordered from JCPS Materials & Production. No information yet on cost and timing
- Correspondence sent:
 - Condolence notes to sons of Tim Sears (sons former Manual students); family of Jeremy Watts (Jeremy a dMHS grad); family of Katie Buchanan (Katie a YPAS grad).
 - Thank You notes sent to Lisa Stevenson (dMHS staff) for being guest speaker at April PTSA meeting; and Trish Kline (PTSA Exec Board member) for tireless, enthusiastic leadership of Nominating Committee.
 - Birthday Note to Lloyd Heller for 100th birthday (dMHS grad).

ANNOUNCEMENTS:

NEW BUSINESS:

- Look into possibilities of using new streaming service for activities throughout the school.
- Who is responsible for registration? It has been Corey Doak in the past.

ADJOURNMENT: 10:17AM

ATTACHMENTS: See below

5/16/2016

duPont Manual PTSA
Budget Report 2015/2016

	Budget 2015/2016	YTD Budget 5-16-16	
INCOME			
Membership	24,000	\$26,119.24	
Clothing and Merchandise	250	\$710.49	
Rebates - Balfour	-	\$893.87	
Donations/Sponsorships	2,000	\$4,022.00	
Grants/Donations for Programs	-	\$800.00	
E-learning (Partners Funds)	4,500	\$4,725.00	
TOTAL INCOME	\$30,750.00	\$37,270.60	
EXPENSES			
Campus Beautification	1,500	\$0.00	
Community Closet	25	\$0.00	
College Night Programs	250	\$243.00	
College & Career Center	100	\$102.91	
J & C Publications	20	\$0.00	
Hospitality	1,700	\$1,438.54	
Welcome Back (Aug)	50	\$81.96	
Open House (Sept)	50	\$0.00	
Conference Days (Oct/Feb)	150	\$239.56	
Bus Drivers/Cafeteria (Dec)	200	\$241.61	
Staff Appreciation (Dec/May)	500	\$0.00	
Founders Day Luncheon (Feb)	600	\$860.09	
PTSA Meetings	150	\$15.32	
Red and White Week	200	\$0.00	
Project Graduation	2,000	\$2,000.00	
Scholarships	3,000	\$2,500.00	
Administrative (postage, Quick Books, paper...)	300	\$268.44	
Honors/Awards Founders Day	500	\$149.36	
PTSA Membership Expenses	9,737	\$10,416.77	
PTSA Conference Banquets/Materials	300	\$280.00	
PTSA State/National Dues	8,400	\$9,040.50	
PTSA District Dues	600	\$559.00	
PTSA Insurance	337	\$337.00	
Membership Drive Expenses	100	\$200.27	*includes payment to Manual Alumni 44@\$3.25=\$143
Flowers/Gifts/Memorials	150	\$225.00	
Wellness & Compassion Fund	1,000	-\$51.38	*1000+242.55 in donation -\$191.17 + Set aside \$500 for Mental Health/Homeless/Emergency needs= \$551.38 remaining Budget
Idea Fest	250	\$0.00	
Advocacy	250	\$41.17	
Reflections	250	\$0.00	
Purchases for School/Student Programs	3,398	\$4,066.78	Budget + Grant \$800
Purchases for School/Elearning	4,500	\$0.00	
Staff Development	1,500	\$1,368.75	
Bank Service Charges	120	\$171.21	
TOTAL EXPENSES	\$30,750.00	\$22,940.55	
BALANCE		\$14,330.05	

NEXT MEETINGS

- **PTSA Meetings** are open to all and are generally held on the 3rd Wednesday of the month at 8:30am on the stage of Manual auditorium. We hold a lunchtime meeting in December at a local restaurant, and evening meetings at Open House and on College 101 Night
 - Rather than an end time, we get through the agenda as quickly as possible, with a “soft closing” at 9:30am announced by the Parliamentarian for those who need to depart. Everyone is welcome to arrive when you can, leave when you need to, and stay afterwards for any discussion / assistance.
 - This year, we will spend a bit of our meeting time each month visiting specific locations on campus so we can deepen our understanding and appreciation of each magnet/ department. Because there are few spaces that can accommodate all of us during class time, we will start our meeting as usual on the Manual auditorium stage and then walk to a magnet room at that time on the agenda. The exception is October, when we have been invited to hold our entire meeting in the lobby of YPAS auditorium. Mr. Kuhn has some ideas on how to work it out, so we can work with him and magnet liaisons to schedule these visits.
 - 2015-16 PTSA remaining meeting date:
 - August- date and location to be decided